| Fill in this information to identify the case: |         |    |
|------------------------------------------------|---------|----|
| United States Bankruptcy Court for the:        |         |    |
| District of Delaware                           |         |    |
| (State)  Case number (if known):               | Chapter | 11 |
|                                                |         |    |

Official Form 201

# Voluntary Petition for Non-Individuals Filing for Bankruptcy

04/19

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

| 1. | Debtor's Name                                                             | Blackhawk Coal Sales, LLC                           |                                                                                |
|----|---------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|
| 2. | All other names debtor used in the last 8 years                           | N/A                                                 |                                                                                |
|    | Include any assumed names,<br>trade names, and doing<br>business as names |                                                     |                                                                                |
| 3. | Debtor's federal Employer<br>Identification Number (EIN)                  | <u>47-4889456</u>                                   |                                                                                |
| 4. | Debtor's address                                                          | Principal place of business                         | Mailing address, if different from principal place of business                 |
|    |                                                                           | 3228 Summit Square Place Number Street Suite 180    | Number Street                                                                  |
|    |                                                                           | Lexington, Kentucky 40509                           | P.O. Box                                                                       |
|    |                                                                           | City State Zip Code                                 | City State Zip Code                                                            |
|    |                                                                           |                                                     | Location of principal assets, if different from<br>principal place of business |
|    |                                                                           | Fayette County                                      | Number Street                                                                  |
|    |                                                                           |                                                     | City State Zip Code                                                            |
| 5. | Debtor's website (URL)                                                    | www.blackhawkmining.com                             |                                                                                |
| 6. | Type of debtor                                                            | ☑ Corporation (including Limited Liability Company) | (LLC) and Limited Liability Partnership (LLP))                                 |
|    |                                                                           | ☐ Partnership (excluding LLP)                       |                                                                                |
|    |                                                                           | ☐ Other. Specify:                                   |                                                                                |
|    |                                                                           |                                                     |                                                                                |

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| Del | btor Blackhawk Coal Sale                                                            | es, LLC        |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Case nur               | nber (if known)                              |                                         |                                                 |
|-----|-------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-----------------------------------------|-------------------------------------------------|
|     | Name                                                                                |                |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | A. C           | heck One:                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
| 7.  | Describe debtor's business                                                          | □н             | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A)) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | ☐ Si           | ingle Asset R                                               | Real Estate (as define                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ed in 11 l             | J.S.C. § 101(51B))                           |                                         |                                                 |
|     |                                                                                     | □R             | ☐ Railroad (as defined in 11 U.S.C. § 101(44))              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | □ St           | tockbroker (a                                               | s defined in 11 U.S.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C. § 101(              | 53A))                                        |                                         |                                                 |
|     |                                                                                     | □ C            | ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | □С             | Clearing Bank (as defined in 11 U.S.C. § 781(3))            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | ⊠ N            | None of the above                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | B. C           | heck all that a                                             | apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                              |                                         |                                                 |
|     |                                                                                     | □ Та           | ax-exempt er                                                | ntity (as described in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26 U.S.C               | C. § 501)                                    |                                         |                                                 |
|     |                                                                                     |                |                                                             | mpany, including hed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                              | nt vehicle (as def                      | ined in 15 U.S.C.                               |
|     |                                                                                     | §              | 80a-3)                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | ☐ In           | vestment ad                                                 | visor (as defined in 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 U.S.C.               | § 80b-2(a)(11))                              |                                         |                                                 |
|     |                                                                                     |                |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         | escribes debtor. See                            |
|     |                                                                                     |                | Coal Minin                                                  | courts.gov/four-digit-<br><b>g)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | national-              | <u>association-naics-c</u>                   | odes .                                  |                                                 |
| 8.  | Under which chapter of the                                                          | Chec           | k One:                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     | Bankruptcy Code is the debtor filing?                                               | □с             | hapter 7                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | □С             | hapter 9                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                              |                                         |                                                 |
|     |                                                                                     | ⊠ C            | hapter 11. C                                                | Check all that apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                              |                                         |                                                 |
|     |                                                                                     |                | [                                                           | ☐ Debtor's aggregatinsiders or affiliate 4/01/22 and every                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | es) are le             | ss than \$2,725,625                          |                                         |                                                 |
|     |                                                                                     |                | [                                                           | of operations, cas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ousiness<br>sh-flow st | debtor, attach the r                         | nost recent balar<br>al income tax retu | nce sheet, statement<br>urn, or if all of these |
|     |                                                                                     |                |                                                             | ☑ A plan is being file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ed with th             | is petition.                                 |                                         |                                                 |
|     |                                                                                     |                | D                                                           | Acceptances of the creditors, in according to the creditors.      ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴     ∴ |                        | ere solicited prepeti<br>ith 11 U.S.C. § 112 |                                         | more classes of                                 |
|     |                                                                                     |                | [                                                           | Exchange Act of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | change (<br>1934. Fi   | Commission accord                            | ing to § 13 or 15(  Voluntary Petition  | d) of the Securities on for Non-Individuals     |
|     |                                                                                     |                | [                                                           | ☐ The debtor is a sh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ell comp               | any as defined in th                         | e Securities Excl                       | hange Act of 1934 Rule                          |
|     |                                                                                     | □с             | hapter 12                                                   | 125 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                              |                                         |                                                 |
| 9.  | Were prior bankruptcy cases filed by or against the debtor within the last 8 years? | ⊠ No<br>□ Yes. | District                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | When                   |                                              | Case number                             |                                                 |
|     | If more than 2 cases, attach a                                                      |                | District                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | When                   | MM/DD/YYYY                                   | Case number                             |                                                 |
|     | separate list.                                                                      |                |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | MM/DD/YYYY                                   |                                         |                                                 |
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an         | □ No<br>⊠ Yes. | Debtor                                                      | See Rider 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                              | Relationship                            | Affiliate                                       |
|     | affiliate of the debtor?                                                            |                | District                                                    | District of Delawar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | е                      |                                              | When                                    |                                                 |
|     | List all cases. If more than 1, attach a separate list.                             |                | Case numb                                                   | per, if known                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                              |                                         | 07/19/2019<br>MM / DD / YYYY                    |
|     | • "                                                                                 |                | Just Hullik                                                 | I KIIOWII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                              |                                         |                                                 |

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| Debtor Name                     | Blackhawk Coal Sal                                                              | es, LL | <u> </u>               |                                                                                                                |                 | Case number (if known)                                      |           |                                  |                         |
|---------------------------------|---------------------------------------------------------------------------------|--------|------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------|-----------|----------------------------------|-------------------------|
| Name                            |                                                                                 |        |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
| 11. Why is the                  | case filed in this                                                              | Che    | ck all tha             | t apply:                                                                                                       |                 |                                                             |           |                                  |                         |
| district?                       |                                                                                 | ×      |                        |                                                                                                                | nicile, princ   | cipal place of business, or pri                             | incipal a | ssets in this dis                | trict for 180 davs      |
|                                 |                                                                                 |        |                        |                                                                                                                |                 | of this petition or for a longer                            |           |                                  |                         |
|                                 |                                                                                 |        | A bankru               | ptcy case cor                                                                                                  | ncerning de     | ebtor's affiliate, general partn                            | er, or pa | artnership is per                | nding in this district. |
|                                 |                                                                                 |        |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
|                                 | ebtor own or have                                                               | ⊠ 1    |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
|                                 | possession of any real<br>property or personal property<br>that needs immediate |        | es. Ans                | wer below for                                                                                                  | Attach addition | al sheets if needed.                                        |           |                                  |                         |
| that needs i                    |                                                                                 |        | Wh                     | Why does the property need immediate attention? (Check all that apply.)                                        |                 |                                                             |           |                                  |                         |
| attention:                      |                                                                                 |        |                        | It poses or is safety.                                                                                         | alleged to      | pose a threat of imminent a                                 | nd iden   | tifiable hazard to               | public health or        |
|                                 |                                                                                 |        |                        | What is the h                                                                                                  | nazard?         |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        | ☐ It needs to be physically secured or protected from the weather.                                             |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        |                                                                                                                |                 | goods or assets that could qu                               |           |                                  |                         |
|                                 |                                                                                 |        |                        | (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). |                 |                                                             |           |                                  | s-related assets or     |
|                                 |                                                                                 |        |                        | Other                                                                                                          | <i>5</i> ).     |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        | Other                                                                                                          |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 |        | Wh                     | ere is the pro                                                                                                 | norty?          |                                                             |           |                                  |                         |
|                                 |                                                                                 |        | VVII                   | ere is the pro                                                                                                 | perty           | Number Street                                               | <u> </u>  |                                  |                         |
|                                 |                                                                                 |        |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        |                                                                                                                |                 | City                                                        |           | State                            | Zip Code                |
|                                 |                                                                                 |        |                        |                                                                                                                |                 | City                                                        |           | State                            | Zip Code                |
|                                 |                                                                                 |        |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 |        | ls t                   | ne property i                                                                                                  | nsured?         |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        | No                                                                                                             |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        | Yes. Insurar                                                                                                   | nce agency      |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        | Contac                                                                                                         | t name          |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        | Phone                                                                                                          |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
|                                 | Statistical and                                                                 | l admi | nistrative             | information                                                                                                    |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 | ٥,     |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
| 13. Debtor's es<br>available fu |                                                                                 |        | k one:                 |                                                                                                                |                 |                                                             |           |                                  |                         |
|                                 |                                                                                 |        |                        |                                                                                                                |                 | on to unsecured creditors.<br>re paid, no funds will be ava | ilable fo | r distribution to a              | insecured creditors     |
|                                 |                                                                                 |        | tor uny u              |                                                                                                                | жропооо о       | no para, no rando vim po ava                                |           | - diotribution to                | aneccarca creations.    |
| 14. Estimated r creditors (o    |                                                                                 |        | 1-49                   |                                                                                                                |                 | ,000-5,000                                                  |           | 25,001-50,000                    |                         |
| consolidate                     |                                                                                 |        | 50-99<br>100-199       |                                                                                                                |                 | ,001-10,000<br>0,001-25,000                                 |           | 50,001-100,00<br>More than 100   |                         |
|                                 |                                                                                 |        | 200-999                |                                                                                                                |                 | -,                                                          |           |                                  | ,                       |
|                                 |                                                                                 |        |                        |                                                                                                                |                 |                                                             |           |                                  |                         |
| 15 Estimated a                  | secte (on a                                                                     |        | ቀበ ቀርሳ ሳ               | 100                                                                                                            |                 | 1 000 001 \$10 ~:!!:                                        |           | ¢500 000 001                     | ¢1 hillion              |
| 15. Estimated a<br>consolidate  |                                                                                 |        | \$0-\$50,0<br>\$50,001 | .\$100,000                                                                                                     |                 | 1,000,001-\$10 million<br>10,000,001-\$50 million           |           | \$500,000,001-<br>\$1,000,000,00 |                         |
|                                 |                                                                                 |        | \$100,00               | 1-\$500,000                                                                                                    | □ \$            | 50,000,001-\$100 million                                    |           | \$10,000,000,0                   | 01-\$50 billion         |
|                                 |                                                                                 |        | \$500,00               | 1-\$1 million                                                                                                  | □ \$            | 100,000,001-\$500 million                                   |           | More than \$50                   | billion                 |
|                                 |                                                                                 |        |                        |                                                                                                                |                 |                                                             |           |                                  |                         |

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|                                                               | 000 10 1100+ B00 1                                                                | 1 1100 07710710 1 00                                                                                      | 1100 01713713 1 ago 4 01 00 |                                                                              |  |  |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------|--|--|
| Debtor Blackhawk Coal Sa                                      | ales, LLC                                                                         | Case number (if known                                                                                     | 1)                          |                                                                              |  |  |
| Name                                                          |                                                                                   |                                                                                                           |                             |                                                                              |  |  |
| 16. Estimated liabilities (on a consolidated basis)           | □ \$0-\$50,000 □ \$50,001-\$100,000 □ \$100,001-\$500,000 □ \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | ⊠ \$1,000,00                | 001-\$1 billion<br>0,001-\$10 billion<br>00,001-\$50 billion<br>\$50 billion |  |  |
| Request for Rel                                               | ief, Declaration, and Signature                                                   | s                                                                                                         |                             |                                                                              |  |  |
|                                                               |                                                                                   | statement in connection with a ban<br>. 18 U.S.C. §§ 152, 1341, 1519, an                                  |                             | ult in fines up to                                                           |  |  |
| 17. Declaration and signature of authorized representative of | The debtor requests relief in petition.                                           | accordance with the chapter of title                                                                      | e 11, United States C       | ode, specified in this                                                       |  |  |
| debtor                                                        | I have been authorized to file                                                    | e this petition on behalf of the debto                                                                    | or.                         |                                                                              |  |  |
|                                                               | I have examined the informa correct.                                              | tion in this petition and have a reas                                                                     | sonable belief that the     | e information is true and                                                    |  |  |
| lo                                                            | declare under penalty of perjury t                                                | hat the foregoing is true and correc                                                                      | et.                         |                                                                              |  |  |
|                                                               |                                                                                   | 9/2019<br>/ YYYY                                                                                          |                             |                                                                              |  |  |
|                                                               | /s/ Jesse M. Parrish                                                              |                                                                                                           | Jesse M. Parris             | sh                                                                           |  |  |
|                                                               | Signature of authorized                                                           | representative of debtor                                                                                  | Printed name                |                                                                              |  |  |
|                                                               | Title Chief Financia                                                              | Officer                                                                                                   |                             |                                                                              |  |  |
|                                                               |                                                                                   |                                                                                                           |                             |                                                                              |  |  |
| 18. Signature of attorney                                     | /s/ Christopher M. Sa<br>Signature of attorney for                                |                                                                                                           | Date 07/19/20<br>MM/ DD/YY  |                                                                              |  |  |
|                                                               | orginaters of attention, is                                                       | . 402.0.                                                                                                  | 22,                         |                                                                              |  |  |
|                                                               | Christopher M. Samis                                                              |                                                                                                           |                             |                                                                              |  |  |
|                                                               | Printed name                                                                      |                                                                                                           |                             |                                                                              |  |  |
|                                                               | Potter Anderson & Co                                                              | rroon LLP                                                                                                 |                             |                                                                              |  |  |
|                                                               | 1313 North Market Str                                                             | eet 6th Floor                                                                                             |                             |                                                                              |  |  |
|                                                               | Number                                                                            | Street                                                                                                    |                             |                                                                              |  |  |
|                                                               | Wilmington                                                                        |                                                                                                           | Delaware                    | 19801-6108                                                                   |  |  |
|                                                               | City                                                                              |                                                                                                           | State                       | ZIP Code                                                                     |  |  |
|                                                               | (302) 984-6000                                                                    |                                                                                                           | csamis@potte                | randerson.com                                                                |  |  |
|                                                               | Contact phone                                                                     |                                                                                                           | Email add                   |                                                                              |  |  |
|                                                               | DE 4909                                                                           | Delawa                                                                                                    | are                         |                                                                              |  |  |
|                                                               | Par number                                                                        | State                                                                                                     |                             |                                                                              |  |  |

| Fill in this information to identify | y the case: |                 |
|--------------------------------------|-------------|-----------------|
| United States Bankruptcy Court for   | r the:      |                 |
| District of D                        | elaware     |                 |
|                                      | (State)     | ☐ Check if this |
| Case number (if                      | Chanter 11  | amended         |

## Rider 1 Pending Bankruptcy Cases Filed by the Debtor and Affiliates of the Debtor

On the date hereof, each of the entities listed below (collectively, the "<u>Debtors</u>") filed a petition in the United States Bankruptcy Court for the District of Delaware for relief under chapter 11 of title 11 of the United States Code. The Debtors have moved for joint administration of these cases under the case number assigned to this chapter 11 case of Debtor Blackhawk Mining LLC.

| Blackhawk Mining LLC              |
|-----------------------------------|
| Blackhawk Coal Sales, LLC         |
| Blackhawk Land and Resources, LLC |
| Blackhawk River Logistics, LLC    |
| Blue Creek Mining, LLC            |
| Blue Diamond Mining, LLC          |
| Eagle Shield, LLC                 |
| FCDC Coal, Inc.                   |
| Guyandotte Mining, LLC            |
| Hampden Coal, LLC                 |
| Kanawha Eagle Mining, LLC         |
| Logan & Kanawha, LLC              |
| Panther Creek Mining, LLC         |
| Pine Branch Land, LLC             |
| Pine Branch Mining, LLC           |
| Pine Branch Resources, LLC        |
| Redhawk Mining, LLC               |
| Rockwell Mining, LLC              |
| Spruce Pine Land Company          |
| Spurlock Mining, LLC              |
| Triad Mining, LLC                 |
| Triad Trucking, LLC               |

## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| In re:                     | ) Chapter 11               |
|----------------------------|----------------------------|
| BLACKHAWK COAL SALES, LLC, | )<br>)      Case No. 19 () |
| Debtor.                    | )<br>)                     |

#### **LIST OF EQUITY SECURITY HOLDERS**<sup>1</sup>

| Equity Holders       | Address of Equity Holder                                    | Percentage of<br>Equity Held |
|----------------------|-------------------------------------------------------------|------------------------------|
| Blackhawk Mining LLC | 3228 Summit Square Place, Suite 180,<br>Lexington, KY 40509 | 100%                         |

This list serves as the disclosure required to be made by the debtor pursuant to rule 1007(a)(3) of the Federal Rules of Bankruptcy Procedure. All equity positions listed are as of the date of commencement of the chapter 11 case.

## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| In re:                     | )<br>Chapter 11                 |
|----------------------------|---------------------------------|
| BLACKHAWK COAL SALES, LLC, | )<br>)      Case No. 19 ()<br>) |
| Debtor.                    | )<br>)<br>)                     |

#### **CORPORATE OWNERSHIP STATEMENT**

Pursuant to rules 1007(a)(1) and 7007.1 of the Federal Rules of Bankruptcy Procedure, the following are corporations, other than a government unit, that directly or indirectly own 10% or more of any class of the debtor's equity interest:

| Shareholder          | Approximate Percentage of Shares Held |
|----------------------|---------------------------------------|
| Blackhawk Mining LLC | 100%                                  |

### IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

|                            | <b>\</b>        |
|----------------------------|-----------------|
| In re:                     | ) Chapter 11    |
| BLACKHAWK COAL SALES, LLC, | ) Case No. 19() |
| Debtor.                    | )               |
|                            | )               |

#### **CERTIFICATION OF CREDITOR MATRIX**

Pursuant to Rule 1007-2 of the Local Rules of Bankruptcy Practice and Procedure for the United States Bankruptcy Court for the District of Delaware, the above-captioned debtor and its affiliated debtors in possession (collectively, the "<u>Debtors</u>")<sup>1</sup> hereby certify that the *Creditor Matrix* submitted herewith contains the names and addresses of the Debtors' creditors. To the best of the Debtors' knowledge, the *Creditor Matrix* is complete, correct, and consistent with Debtors' books and records.

The information contained herein is based upon a review of the Debtors' books and records as of the petition date. However, no comprehensive legal and/or factual investigations with regard to possible defenses to any claims set forth in the *Creditor Matrix* have been completed. Therefore, the listing does not, and should not, be deemed to constitute: (1) a waiver of any defense to any listed claims; (2) an acknowledgement of the allowability of any listed claims; and/or (3) a waiver of any other right or legal position of the Debtors.

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number include: Blackhawk Mining LLC (5600); Blackhawk Coal Sales, LLC (9456); Blackhawk Land and Resources, LLC (7839); Blackhawk River Logistics, LLC (3388); Blue Creek Mining, LLC (2427); Blue Diamond Mining, LLC (3488); Eagle Shield, LLC (6721); FCDC Coal, Inc. (6188); Guyandotte Mining, LLC (4882); Hampden Coal, LLC (8241); Kanawha Eagle Mining, LLC (0586); Logan & Kanawha, LLC (3178); Panther Creek Mining, LLC (0627); Pine Branch Land, LLC (9661); Pine Branch Mining, LLC (9681); Pine Branch Resources, LLC (9758); Redhawk Mining, LLC (0852); Rockwell Mining, LLC (3874); Spruce Pine Land Company (2254); Spurlock Mining, LLC (2899); Triad Mining, LLC (7713); and Triad Trucking, LLC (6112). The location of the Debtors' service address in these chapter 11 cases is 3228 Summit Square Place, Suite 180, Lexington, Kentucky 40509.

| Fill in this information to ide | entify the case: |
|---------------------------------|------------------|
|---------------------------------|------------------|

Debtor Name Blackhawk Mining LLC, et al.

United States Bankruptcy Court for the: United States Bankruptcy Court for the District of Delaware

Case number (if known): 19-

· Check if this is an amended filing

#### Official Form 204

#### Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 30 Largest Unsecured Claims and Are Not Insiders 12/15

A list of creditors holding the 30 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 30 largest unsecured claims.

|   | Name of creditor and complete mailing address, including zipcode | creditor contact                                 | Nature of claim<br>(for example,<br>trade debts,<br>bank loans,<br>professional | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | If the claim is fully unsecured, fill in only unsecured |                 |                 |
|---|------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|-----------------|-----------------|
|   |                                                                  |                                                  | government                                                                      | Total claim, if partially secured                                   | Deduction<br>for value of<br>collateral or<br>setoff    | Unsecured claim |                 |
|   | PCC LIQUIDATING TRUST                                            | PCC LIQUIDATING TRUST                            |                                                                                 |                                                                     |                                                         |                 |                 |
|   | Attn: President or General Counsel                               | Attn: President or General Counsel               |                                                                                 |                                                                     |                                                         |                 |                 |
| 1 | 901 EAST BYRD STREET                                             | PHONE: (804) 343 5227                            | NOTES                                                                           |                                                                     |                                                         |                 | \$16,158,077.69 |
|   | SUITE 1000                                                       | FAX: (804) 783-6192                              |                                                                                 |                                                                     |                                                         |                 |                 |
|   | RICHMOND, VA 23219                                               | EMAIL: michael.condyles@kutakrock.com            |                                                                                 |                                                                     |                                                         |                 |                 |
|   | JOY GLOBAL UNDERGROUND MINING, LLC                               | JOY GLOBAL UNDERGROUND MINING, LLC               |                                                                                 |                                                                     |                                                         |                 |                 |
|   | Attn: President or General Counsel                               | Attn: President or General Counsel               |                                                                                 |                                                                     |                                                         |                 |                 |
| 2 | MINING MACHINERY DIVISION                                        | PHONE: (724) 779 4500                            | EQP REPAIR                                                                      |                                                                     |                                                         |                 | \$13,465,468.39 |
|   | 177 Thornhill Road Warrendale                                    | FAX: (724) 779 4509                              |                                                                                 |                                                                     |                                                         |                 |                 |
|   | Warrendale, PA 15086                                             | EMAIL: devlin.ciarrochi@joyglobal.com            |                                                                                 |                                                                     |                                                         |                 |                 |
|   | JENNMAR CORPORATION                                              | JENNMAR CORPORATION                              |                                                                                 |                                                                     |                                                         |                 |                 |
|   | Attn: President or General Counsel                               | Attn: President or General Counsel               |                                                                                 |                                                                     |                                                         |                 |                 |
| 3 | Corporate Headquarter                                            | PHONE: 412-963-9071                              | ROOF                                                                            |                                                                     |                                                         |                 | \$11,146,423.70 |
|   | 258 Kappa Drive                                                  | FAX: 412-963-8099                                |                                                                                 |                                                                     |                                                         |                 | Ψ11,110,123.70  |
|   | PITTSBURGH, PA 15238                                             | EMAIL: lradion@jennmar.com; ahruska@jennmar.com; |                                                                                 |                                                                     |                                                         |                 |                 |
|   | ,                                                                | accountsreceivable@jennmar.com                   |                                                                                 |                                                                     |                                                         |                 |                 |
|   | ROGERS PETROLEUM SERVICES, INC.                                  | ROGERS PETROLEUM SERVICES, INC.                  |                                                                                 |                                                                     |                                                         |                 |                 |
|   | Attn: President or General Counsel                               | Attn: President or General Counsel               |                                                                                 |                                                                     |                                                         |                 |                 |
| 4 | 348 Tollage Creek Rd                                             |                                                  | FUEL OIL                                                                        |                                                                     |                                                         |                 | \$10,174,984.70 |
|   | P.O. BOX 162                                                     | FAX: 606-432-3657                                |                                                                                 |                                                                     |                                                         |                 |                 |
|   | PIKEVILLE, KY 41501                                              | EMAIL: tammy@rogerspetroleum.com                 |                                                                                 |                                                                     |                                                         |                 |                 |

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Debtor Blackhawk Mining LLC
Name

|    | Name of creditor and complete mailing address, including zipcode                                                                            | Name, telephone number and email address of creditor contact                                                                                                    | Nature of claim<br>(for example,<br>trade debts,<br>bank loans,<br>professional | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | If the claim is fully unsecured, fill in only unsecure |                                                      | If the claim is fully unsecured, fill in only unsec<br>claim amount. If claim is partially secured, fill in<br>claim amount and deduction for value of collater |  | red, fill in total |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|
|    |                                                                                                                                             |                                                                                                                                                                 | services, and government contracts)                                             |                                                                     | Total claim, if partially secured                      | Deduction<br>for value of<br>collateral or<br>setoff | Unsecured claim                                                                                                                                                 |  |                    |
| 5  | UNITED CENTRAL INDUSTRIAL SUPPLY CO, LLC<br>Attn: President or General Counsel<br>1241 Volunteer Parkway<br>Suite 1000<br>Bristol, TN 37620 | UNITED CENTRAL INDUSTRIAL SUPPLY CO, LLC<br>Attn: President or General Counsel<br>PHONE: 423-573-7300<br>FAX: 423-573-7297<br>EMAIL: ar@unitedcentral.net       | SUPPLIES                                                                        |                                                                     |                                                        |                                                      | \$8,150,961.35                                                                                                                                                  |  |                    |
| 6  | WALKER MACHINERY CO.<br>Attn: President or General Counsel<br>29773 NETWORK PLACE<br>CHICAGO, IL 60673-1297                                 | WALKER MACHINERY CO. Attn: President or General Counsel PHONE: (800) 642-8203 FAX: EMAIL: credit@walker-cat.com; karen_ferris@whayne.com                        | EQP REPAIR                                                                      |                                                                     |                                                        |                                                      | \$4,871,438.02                                                                                                                                                  |  |                    |
| 7  | ANTHEM BCBS KY GROUP<br>Attn: President or General Counsel<br>Anthem Headquarter<br>120 Monument Circle<br>Indianapolis, IN 46204           | ANTHEM BCBS KY GROUP<br>Attn: President or General Counsel<br>PHONE: 317-532-6000<br>FAX: 317) 488-6260<br>EMAIL: jill.becher@anthem.com                        | EE BENEFIT                                                                      |                                                                     |                                                        |                                                      | \$4,368,545.82                                                                                                                                                  |  |                    |
| 8  | KANAWHA COUNTY SHERIFF Attn: President or General Counsel TAX DIVISION 409 VIRGINIA ST E RM 120 CHARLESTON, WV 25301-2595                   | KANAWHA COUNTY SHERIFF<br>Attn: President or General Counsel<br>PHONE: (304) 357-0200<br>FAX: 304-357-0291<br>EMAIL:                                            | TAX                                                                             |                                                                     |                                                        |                                                      | \$4,055,050.30                                                                                                                                                  |  |                    |
| 9  | WHAYNE SUPPLY COMPANY<br>Attn: President or General Counsel<br>DEPARTMENT 8326<br>10001 Linn Station Road<br>CAROL STREAM, IL 60122-8326    | WHAYNE SUPPLY COMPANY Attn: President or General Counsel PHONE: (606) 437-6265 FAX: (606) 433-1641 EMAIL: cash_applications@whayne.com; karen_ferris@whayne.com | EQP REPAIR                                                                      |                                                                     |                                                        |                                                      | \$3,314,531.16                                                                                                                                                  |  |                    |
| 10 | C & M GIANT TIRE, INC.<br>Attn: President or General Counsel<br>980 W. NEW CIRCLE ROAD<br>LEXINGTON, KY 40511                               | C & M GIANT TIRE, INC.<br>Attn: President or General Counsel<br>PHONE: (859) 281-1320<br>FAX: (859) 281-1337<br>EMAIL: cindy@cmgianttire.com                    | EQP REPAIR                                                                      |                                                                     |                                                        |                                                      | \$2,328,089.78                                                                                                                                                  |  |                    |
| 11 | AUSTIN SALES, LLC<br>Attn: President or General Counsel<br>1327 Lovers Gap Road<br>P. O. BOX 133<br>VANSANT, VA 24656                       | AUSTIN SALES, LLC Attn: President or General Counsel PHONE: (276) 597-4449 FAX: (276) 597-1704 EMAIL: sara.cooper@vadrillco.com; kevin.staton@vadrillco.com     | EXP BLAST                                                                       |                                                                     |                                                        |                                                      | \$1,888,844.93                                                                                                                                                  |  |                    |
| 12 | APPALACHIAN SECURITY, INC.<br>Attn: President or General Counsel<br>180 TOWN MTN RD, STE 110<br>PIKEVILLE, KY 41501                         | APPALACHIAN SECURITY, INC.<br>Attn: President or General Counsel<br>PHONE: (606) 437-9933<br>FAX: N/A<br>EMAIL: appsecurity@bellsouth.net                       | SERVICES                                                                        |                                                                     |                                                        |                                                      | \$1,855,441.11                                                                                                                                                  |  |                    |

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Debtor Blackhawk Mining LLC
Name

|    | creditor contact (for example trade debts, bank loans, professiona                                                              | Nature of claim (for example, trade debts, bank loans, professional  Indicate if claim is contingent, unliquidated, or disputed                                                                                                                         | If the claim is fully unsecured, fill in only unsecured |  |                                   |                                                      |                 |
|----|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|-----------------------------------|------------------------------------------------------|-----------------|
|    |                                                                                                                                 |                                                                                                                                                                                                                                                         | services, and government contracts)                     |  | Total claim, if partially secured | Deduction<br>for value of<br>collateral or<br>setoff | Unsecured claim |
| 13 | D-A LUBRICANTS COMPANY ,INC.<br>Attn: President or General Counsel<br>801 Edwards Drive<br>Lebanon, IN 46052                    | D-A LUBRICANTS COMPANY ,INC.<br>Attn: President or General Counsel<br>PHONE: 317-923-5321<br>FAX: 765-482-3065<br>EMAIL: dcaruthers@dalube.com;<br>CreditDept@dalube.com; bblair@dalube.com                                                             | FUEL OIL                                                |  |                                   |                                                      | \$1,817,863.30  |
| 14 | JM CONVEYORS LLC<br>Attn: President or General Counsel<br>258 KAPPA DRIVE<br>PITTSBURG, PA 15238                                | JM CONVEYORS LLC Attn: President or General Counsel PHONE: (412) 963-9071 FAX: (412) 963-8099 EMAIL: LRADION@JENNMAR.COM; ghernon@jennmar.com; accountsreceivable@jennmar.com; lradion@jennmar.com; ahruska@jennmar.com; accountsreceivable@jennmar.com | SUPPLIES                                                |  |                                   |                                                      | \$1,804,522.36  |
| 15 | MAYO MANUFACTURING CO., INC.<br>Attn: President or General Counsel<br>54 OWENS ROAD, SUITE B<br>CHAPMANVILLE, WV 25508          | MAYO MANUFACTURING CO., INC.<br>Attn: President or General Counsel<br>PHONE: (304) 855-5947<br>FAX: (304) 855-2329<br>EMAIL: todd.thompson@mayowv.com                                                                                                   | EQP REPAIR                                              |  |                                   |                                                      | \$1,632,232.67  |
| 16 | APPALACHIAN TIRE PRODUCTS<br>Attn: President or General Counsel<br>2907 Fourth Avenue<br>CHARLESTON, WV 25387                   | APPALACHIAN TIRE PRODUCTS Attn: President or General Counsel PHONE: (304) 744-9473 FAX: (304) 744-9498 EMAIL: paymentremittance@apptire.com                                                                                                             | EQP REPAIR                                              |  |                                   |                                                      | \$1,562,614.31  |
| 17 | CSX TRANSPORTATION, INC.<br>Attn: President or General Counsel<br>CSXT N/A 153831<br>500 Water Street<br>JACKSONVILLE, FL 32202 | CSX TRANSPORTATION, INC. Attn: President or General Counsel PHONE: (904) 279-4970 FAX: (904) 381-4194 EMAIL: CSXT_CASHAPP@CSX.COM; william_trice@csx.com                                                                                                | ROYALTY                                                 |  |                                   |                                                      | \$1,489,166.92  |
| 18 | WHITE ARMATURE WORKS INC<br>Attn: President or General Counsel<br>1150 Huff Creek Hwy<br>MALLORY, WV 25634                      | WHITE ARMATURE WORKS INC<br>Attn: President or General Counsel<br>PHONE: (304) 583-9681<br>FAX: (304) 583-3972<br>EMAIL: Ibowen@whitearm.com                                                                                                            | EQP REPAIR                                              |  |                                   |                                                      | \$1,451,221.91  |
| 19 | STATE ELECTRIC SUPPLY COMPANY<br>Attn: President or General Counsel<br>2010 2nd Avenue<br>HUNTINGTON, WV 25703                  | STATE ELECTRIC SUPPLY COMPANY Attn: President or General Counsel PHONE: (304) 528-0303 FAX: (304) 522-9624 EMAIL: jeff.howard@stateelectric.com                                                                                                         | SUPPLIES                                                |  |                                   |                                                      | \$1,385,668.23  |

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Debtor Blackhawk Mining LLC
Name

|    | Name of creditor and complete mailing address, including zipcode                                                      | creditor contact (for example, trade debts, bank loans, bank loans, lf the claim amoun claim amoun                                                        |                                     | Amount of claim If the claim is fully unclaim amount. If claim claim amount and ded setoff to calculate unser | is partially secu<br>uction for value | red, fill in total                                   |                 |
|----|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|-----------------|
|    |                                                                                                                       |                                                                                                                                                           | services, and government contracts) |                                                                                                               | Total claim, if partially secured     | Deduction<br>for value of<br>collateral or<br>setoff | Unsecured claim |
| 20 | KANAWHA RIVER TERMINALS, LLC<br>Attn: President or General Counsel<br>PO BOX 308<br>CEREDO, WV 25507                  | KANAWHA RIVER TERMINALS, LLC<br>Attn: President or General Counsel<br>PHONE: (304) 526-0700<br>FAX: (304) 526-0707<br>EMAIL: dldaniels@suncoke.com        | OTH EXPINC                          |                                                                                                               |                                       |                                                      | \$1,194,927.62  |
| 21 | POWELL CONSTRUCTION COMPANY, INC.<br>Attn: President or General Counsel<br>125 DYE DRIVE STE. 3<br>BECKLEY, WV 25801  | POWELL CONSTRUCTION COMPANY, INC.<br>Attn: President or General Counsel<br>PHONE: (304) 252-9947<br>FAX: (304) 252-1131<br>EMAIL: cseiter@powellcc.com    | CAPX                                |                                                                                                               |                                       |                                                      | \$1,184,418.47  |
| 22 | SNF MINING, INC/FLOMIN COAL INC.<br>Attn: President or General Counsel<br>1 CHEMICAL PLANT ROAD<br>RICEBORO, GA 31323 | SNF MINING, INC/FLOMIN COAL INC.<br>Attn: President or General Counsel<br>PHONE: (606) 835-9143<br>FAX: N/A<br>EMAIL: remittance@snfhc.com                | SUPPLIES                            |                                                                                                               |                                       |                                                      | \$1,149,579.87  |
| 23 | R.M. WILSON CO. INC.<br>Attn: President or General Counsel<br>3434 Market St<br>WHEELING, WV 26003                    | R.M. WILSON CO. INC.<br>Attn: President or General Counsel<br>PHONE: (304) 232-5860<br>FAX: (304) 232-3642<br>EMAIL: ppopicg@rmwilson.com                 | EQP REPAIR                          |                                                                                                               |                                       |                                                      | \$1,110,430.38  |
| 24 | JABO SUPPLY CORPORATION<br>Attn: President or General Counsel<br>P O BOX 238<br>HUNTINGTON, WV 25707                  | JABO SUPPLY CORPORATION<br>Attn: President or General Counsel<br>PHONE: (304) 736-8333<br>FAX: (304) 736-8551<br>EMAIL: cheri@jabosupply.com              | SUPPLIES                            |                                                                                                               |                                       |                                                      | \$1,067,122.93  |
| 25 | SHONK LAND COMPANY, LLC<br>Attn: President or General Counsel<br>194 Summers Street<br>CHARLESTON, WV 25301-2132      | SHONK LAND COMPANY, LLC<br>Attn: President or General Counsel<br>PHONE: (304) 414 5653<br>FAX: (304) 344-2467<br>EMAIL: kbrowning@shonk.com               | ROYALTY                             |                                                                                                               |                                       |                                                      | \$1,004,505.51  |
| 26 | DELTA ELECTRIC, INC.<br>Attn: President or General Counsel<br>810 Yonkers Avenue<br>Yonkers, NY 10704                 | DELTA ELECTRIC, INC.<br>Attn: President or General Counsel<br>PHONE: (304) 752-4625 Ext. 0320<br>FAX: (914) 376-6020<br>EMAIL: vicki@deltaelectricwv.com  | SUPPLIES                            |                                                                                                               |                                       |                                                      | \$931,938.78    |
| 27 | EVERETT HANNAH LUMBER CO., INC.<br>Attn: President or General Counsel<br>540 River Island Rd<br>Julian, WV 25529      | EVERETT HANNAH LUMBER CO., INC.<br>Attn: President or General Counsel<br>PHONE: (304) 426-5156<br>FAX: (606) 237-1202<br>EMAIL: everetthannah@hotmail.com | SUPPLIES                            |                                                                                                               |                                       |                                                      | \$923,054.49    |

#### Case 19-11594 Doc 1 Filed 07/19/19 Page 13 of 30

Debtor Blackhawk Mining LLC
Name

|    | Name of creditor and complete mailing address, including zipcode                                                         | Name, telephone number and email address of creditor contact                                                                                          | Nature of claim<br>(for example,<br>trade debts,<br>bank loans,<br>professional | Indicate if claim<br>is contingent,<br>unliquidated, or<br>disputed | Amount of claim If the claim is fully uns claim amount. If claim claim amount and dedu setoff to calculate unsec | is partially secu<br>action for value                | red, fill in total |
|----|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|
|    |                                                                                                                          |                                                                                                                                                       | services, and government contracts)                                             |                                                                     | Total claim, if partially secured                                                                                | Deduction<br>for value of<br>collateral or<br>setoff | Unsecured claim    |
| 28 | MINING REPAIR SPECIALIST, INC<br>Attn: President or General Counsel<br>920 Copperas Fork Road<br>HOLDEN, WV 25625        | MINING REPAIR SPECIALIST, INC<br>Attn: President or General Counsel<br>PHONE: (304) 239-3710<br>FAX: (304) 239-3181<br>EMAIL: dianabarnette@yahoo.com | EQP REPAIR                                                                      |                                                                     |                                                                                                                  |                                                      | \$909,238.67       |
| 29 | RALEIGH MINE & INDUSTRIAL SUPPLY INC<br>Attn: President or General Counsel<br>1500 Mill Creek Road<br>Mt. Hope, WV 25801 | RALEIGH MINE & INDUSTRIAL SUPPLY INC<br>Attn: President or General Counsel<br>PHONE: (304) 877-5503<br>FAX: (304) 877-5684<br>EMAIL: N/A              | SUPPLIES                                                                        |                                                                     |                                                                                                                  |                                                      | \$900,771.91       |
| 30 | XPRESS CABLE & REPAIR<br>Attn: President or General Counsel<br>12744 KINGSTON PIKE #202<br>KNOXVILLE, TN 37934           | XPRESS CABLE & REPAIR<br>Attn: President or General Counsel<br>PHONE: (276) 395-7560<br>FAX: (276) 395-5357<br>EMAIL: MNIXON@XPRESSCABLE.COM          | EQP REPAIR                                                                      |                                                                     |                                                                                                                  |                                                      | \$865,467.73       |

| Fill in this information to identify the case and this filing: |                      |
|----------------------------------------------------------------|----------------------|
| Debtor Name Blackhawk Coal Sales, LLC                          |                      |
| United States Bankruptcy Court for the:                        | District of Delaware |
|                                                                | (State)              |
| Case number (If known):                                        |                      |

#### Official Form 202

#### **Declaration Under Penalty of Perjury for Non-Individual Debtors 12/15**

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### **Declaration and signature**

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

| Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B) |  |
|------------------------------------------------------------------------|--|
|                                                                        |  |

- Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G) П
- П Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 30 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration: List of Equity Security Holders, Corporate Ownership Statement, and Certification of Creditor Matrix

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

| 07/19/2019  | /s/ Jesse M. Parrish                                |
|-------------|-----------------------------------------------------|
| MM/ DD/YYYY | Signature of individual signing on behalf of debtor |
|             | Jesse M. Parrish                                    |
|             | Printed name                                        |
|             | Chief Financial Officer                             |
|             | Position or relationship to debtor                  |

#### OMNIBUS WRITTEN CONSENT IN LIEU OF MEETINGS OF THE BOARDS OF MANAGERS, SOLE GOVERNING BODY, AND SOLE GOVERNING BODY AND MANAGER

#### Dated as of July 18, 2019

The undersigned, being members of the board of managers, the manager, the sole member, or the sole director as applicable (each, the "Governing Body"), of the applicable entity set forth on **Exhibit A** attached hereto (each, a "Company," and, collectively, the "Companies"), hereby take the following actions and adopt the following resolutions pursuant to (as applicable) the limited liability company agreement, operating agreement, bylaws, or similar document (in each case as amended or amended and restated) of each Company and the laws of the state of formation of each Company as set forth next to each Company's name on **Exhibit A**:

WHEREAS, each Governing Body has considered presentations by the management and the financial and legal advisors of each Company regarding the liabilities and liquidity situation of each Company, the strategic alternatives available to it, and the effect of the foregoing on each Company's business;

WHEREAS, each Governing Body has had the opportunity to consult with the management and the financial and legal advisors of the Companies and to fully consider each of the strategic alternatives available to the Companies;

WHEREAS, each Governing Body has reviewed and considered presentations by the management and the financial and legal advisors of each Company regarding that certain restructuring support agreement (the "RSA") and the advantages and disadvantages to each Company soliciting acceptances of the prepackaged chapter 11 plan of reorganization contemplated by the RSA (the "Plan"); and

WHEREAS, the Companies negotiated the RSA with the Consenting First Lien Lenders and Consenting Second Lien Lenders (each as is defined in the RSA).

NOW, THEREFORE, BE IT,

#### Chapter 11 Filing, Solicitation, and Entry into the RSA

RESOLVED, that in the judgment of each Governing Body, it is desirable and in the best interests of each Company (including a consideration of its creditors and other parties in interest) that each Company shall be, and hereby is, authorized to file, or cause to be filed, a voluntary petition for relief (the "Chapter 11 Case") under the provisions of chapter 11 of title 11 of the United States Code (the "Bankruptcy Code") in the bankruptcy court for the District of Delaware (the "Bankruptcy Court") and any other petition for relief or recognition or other order that may be desirable under applicable law in the United States.

RESOLVED, that any any of the Chief Executive Officer, Chief Financial Officer, Chief Restructuring Officer, any Executive Vice President, any Senior Vice President, any Chief Legal Officer, or any other duly appointed officer of each Company (collectively, the "<u>Authorized Signatories</u>"), acting alone or with one or more other Authorized Signatories be,

and they hereby are, authorized, empowered, and directed to execute and file on behalf of each Company all petitions, schedules, lists, and other motions, papers, or documents, and to take any and all action that they deem necessary or proper to obtain such relief, including, without limitation, any action necessary to maintain the ordinary course operation of each Company's business.

RESOLVED, that in the business judgment of each Governing Body, it is desirable and in the best interests of each Company, its stockholders, its creditors, and other parties in interest to commence solicitation of the Plan, pursuant to section 1125(g) of the Bankruptcy Code.

RESOLVED, that in the business judgment of each Governing Body, it is desirable and in the best interests of each Company, its stockholders, its creditors, and other parties in interest to enter into the RSA and that each Company's performance of its obligations under the RSA, and all other exhibits, schedules, attachments, and ancillary documents or agreements related thereto, hereby is, in all respects, authorized and approved.

RESOLVED, that each of the Authorized Signatories of each Company be, and hereby is, authorized, directed, and empowered in the name of, and on behalf of, each Company to take all actions (including, without limitation, to negotiate and execute any agreements, documents, certificates, supplemental agreements and instruments) necessary or advisable in order to finalize the RSA and to enter into the RSA, and to perform all the transactions contemplated thereby, that in the judgment of the applicable Authorized Signatory, are necessary or appropriate to effectuate and carry out the purposes and intent of the foregoing resolutions (such determination to be conclusively evidenced by the taking of such action or execution thereof).

#### **Retention of Professionals**

RESOLVED, that each of the Authorized Signatories be, and they hereby are, authorized and directed to employ the law firm of Kirkland & Ellis LLP and Kirkland & Ellis International LLP (together, "Kirkland") as general bankruptcy counsel to represent and assist each Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance each Company's rights and obligations, including filing any motions, objections, replies, applications, or pleadings; and in connection therewith, each of the Authorized Signatories, with power of delegation, is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers, and to cause to be filed an appropriate application for authority to retain the services of Kirkland.

RESOLVED, that each of the Authorized Signatories be, and they hereby are, authorized and directed to employ the law firm of Potter Anderson & Corroon LLP ("Potter Anderson") as local bankruptcy counsel to represent and assist each Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance each Company's rights and obligations, including filing any motions, objections, replies, applications, or pleadings; and in connection therewith, each of the Authorized Signatories, with power of delegation, is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers, and to cause to be filed an appropriate application for authority to retain the services of Potter Anderson.

RESOLVED, that each of the Authorized Signatories be, and they hereby are, authorized and directed to employ the firm AP Services, LLC ("APS") to provide interim management services to represent and assist each Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance each Company's rights and obligations; and in connection therewith, each of the Authorized Signatories, with power of delegation, is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers, and to cause to be filed an appropriate application for authority to retain the services of APS.

RESOLVED, that each of the Authorized Signatories be, and they hereby are, authorized and directed to employ the firm Centerview Partners LLC ("Centerview"), as financial advisor and investment banker to represent and assist each Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance each Company's rights and obligations; and in connection therewith, each of the Authorized Signatories, with power of delegation, is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers, and to cause to be filed an appropriate application for authority to retain the services of Centerview.

RESOLVED, that each of the Authorized Signatories be, and they hereby are, authorized and directed to employ the firm of Prime Clerk LLC ("Prime Clerk") as notice and claims agent to represent and assist each Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance each Company's rights and obligations; and in connection therewith, each of the Authorized Signatories, with power of delegation, is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers, and to cause to be filed appropriate applications for authority to retain the services of Prime Clerk.

RESOLVED, that each of the Authorized Signatories be, and they hereby are, authorized and directed to employ the firm KPMG LLP ("KPMG"), as tax consultant to represent and assist each Company in carrying out its duties under the Bankruptcy Code, and to take any and all actions to advance each Company's rights and obligations; and in connection therewith, each of the Authorized Signatories, with power of delegation, is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers, and to cause to be filed an appropriate application for authority to retain the services of KPMG.

RESOLVED, that each of the Authorized Signatories be, and they hereby are, authorized and directed to employ any other professionals to assist each Company in carrying out its duties under the Bankruptcy Code; and in connection therewith, each of the Authorized Signatories, with power of delegation, is hereby authorized and directed to execute appropriate retention agreements, pay appropriate retainers and fees, and to cause to be filed an appropriate application for authority to retain the services of any other professionals as necessary.

RESOLVED, that each of the Authorized Signatories be, and they hereby are, with power of delegation, authorized, empowered, and directed to execute and file all petitions, schedules, motions, lists, applications, pleadings, and other papers and, in connection therewith, to employ and retain all assistance by legal counsel, accountants, financial advisors, and other professionals and to take and perform any and all further acts and deeds that each of the Authorized Signatories deem necessary, proper, or desirable in connection with each Company's Chapter 11 Case, with a view to the successful prosecution of such case.

#### **Cash Collateral and Adequate Protection**

RESOLVED, that each Company will obtain benefits from the use of collateral, including cash collateral, as that term is defined in section 363(a) of the Bankruptcy Code (the "Cash Collateral"), which is security for certain prepetition secured lenders (collectively, the "Secured Lenders") party to (i) that certain Credit Agreement, dated as of September 6, 2017 (as amended from time to time), by and among Blackhawk Mining LLC, as borrower, and its subsidiaries as borrowers or guarantors, certain lenders party thereto, and Midcap Financial Trust, in its capacity as lender and administrative agent, (ii) that certain First Lien Term Loan Credit Agreement, dated as of February 17, 2017 (as amended from time to time), by and among Blackhawk Mining LLC, as borrower, and its subsidiaries as borrowers or guarantors, certain lenders party thereto, and Jefferies Finance LLC, in its capacity as administrative agent, or (iii) that certain Second Lien Term Loan Credit Agreement, dated as of October 25, 2015 (as amended from time to time), by and among Blackhawk Mining LLC, as borrower, and its subsidiaries as borrowers or guarantors, certain lenders party thereto, and Cortland Capital Market Services LLC, in its capacity as successor administrative agent.

RESOLVED, that in order to use and obtain the benefits of the Cash Collateral, and in accordance with section 363 of the Bankruptcy Code, each Company will provide certain liens, claims, and adequate protection to the Secured Lenders (the "Adequate Protection Obligations"), as documented in a proposed interim order (the "Interim DIP Order") and submitted for approval to the Bankruptcy Court.

RESOLVED, that the form, terms, and provisions of the Interim DIP Order to which each Company is or will be subject, and the actions and transactions contemplated thereby be, and hereby are authorized, adopted, and approved, and each of the Authorized Signatories of each Company be, and hereby is, authorized and empowered, in the name of and on behalf of each Company, to take such actions and negotiate or cause to be prepared and negotiated and to execute, deliver, perform, and cause the performance of, the Interim DIP Order.

RESOLVED, that each Company, as debtors and debtors in possession under the Bankruptcy Code be, and hereby is, authorized to incur the Adequate Protection Obligations, including granting liens on its assets to secure such obligations.

#### General

RESOLVED, that in addition to the specific authorizations heretofore conferred upon the Authorized Signatories, each of the Authorized Signatories (and their designees and delegates) be, and they hereby are, authorized and empowered, in the name of and on behalf of each Company, to take or cause to be taken any and all such other and further action, and to execute, acknowledge, deliver, and file any and all such agreements, certificates, instruments, and other documents and to pay all expenses, including but not limited to filing fees, in each case as in such Authorized Signatory's judgment, shall be necessary, advisable, or desirable in order to fully carry out the intent and accomplish the purposes of the resolutions adopted herein.

RESOLVED, that each Governing Body of each Company has received sufficient notice of the actions and transactions relating to the matters contemplated by the foregoing resolutions, as may

be required by the organizational documents of each Company, or hereby waive any right to have received such notice.

RESOLVED, that all acts, actions, and transactions relating to the matters contemplated by the foregoing resolutions done in the name of and on behalf of each Company, which acts would have been approved by the foregoing resolutions except that such acts were taken before the adoption of these resolutions, are hereby in all respects approved and ratified as the true acts and deeds of each Company with the same force and effect as if each such act, transaction, agreement, or certificate has been specifically authorized in advance by resolution of each Governing Body.

RESOLVED, that each of the Authorized Signatories (and their designees and delegates) be, and hereby is, authorized and empowered to take all actions or to not take any action in the name of each Company with respect to the transactions contemplated by these resolutions hereunder, as such Authorized Signatory shall deem necessary or desirable in such Authorized Signatory's reasonable business judgment as may be necessary or convenient to effectuate the purposes of the transactions contemplated herein.

\* \* \*

| John M Like            |
|------------------------|
| John M. (Mitch) Potter |
| Matthew Ferko          |
| Ronald Forster         |
| Nils Larson            |
| Daniel D. Smith        |
| Daniel J. Moon         |
| Eric Shaw              |

Being all of the directors and/or managers of

| John M. (Mitch) Potter |
|------------------------|
| Matthey Feeling        |
| Matthew Ferko          |
|                        |
| Ronald Forster         |
|                        |
| Nils Larson            |
|                        |
| Daniel D. Smith        |
|                        |
| Daniel J. Moon         |
|                        |
| Eric Shaw              |

Being all of the directors and/or managers of

#### Case 19-11594 Doc 1 Filed 07/19/19 Page 22 of 30

IN WITNESS WHEREOF, the undersigned represents that each Governing Body has authorized the undersigned to execute this written consent on behalf of each Company as of the date above first written.

| John M. (Mitch) Potter |
|------------------------|
|                        |
| Matthew Ferko          |
| Roud Fan               |
| Ronald Forster         |
|                        |
| Nils Larson            |
|                        |
| Daniel D. Smith        |
|                        |
| Daniel J. Moon         |
|                        |
|                        |
| Eric Shaw              |

Being all of the directors and/or managers of

#### Case 19-11594 Doc 1 Filed 07/19/19 Page 23 of 30

IN WITNESS WHEREOF, the undersigned represents that each Governing Body has authorized the undersigned to execute this written consent on behalf of each Company as of the date above first written.

| John M. (Mitch) Potter |
|------------------------|
|                        |
| Matthew Ferko          |
|                        |
| Ronald Forster         |
| Puls Januar            |
| Nils Larson            |
|                        |
| Daniel D. Smith        |
|                        |
| Daniel J. Moon         |
|                        |
| Eric Shaw              |

Being all of the directors and/or managers of

#### Case 19-11594 Doc 1 Filed 07/19/19 Page 24 of 30

IN WITNESS WHEREOF, the undersigned represents that each Governing Body has authorized the undersigned to execute this written consent on behalf of each Company as of the date above first written.

| John M. (Mitch) Potter       |  |
|------------------------------|--|
| Matthew Ferko                |  |
| Ronald Forster               |  |
| Nils Larson  Daniel D. Smith |  |
| Daniel J. Moon               |  |
| Eric Shaw                    |  |

Being all of the directors and/or managers of

| John M. (Mitch) Potter |               |
|------------------------|---------------|
| Matthew Ferko          |               |
| Ronald Forster         | Part and      |
| Nils Larson            |               |
| Daniel D. Smith        | Ann to decree |
| Daniel J. Moon         |               |
| Eric Shaw              |               |

Being all of the directors and/or managers of

#### Case 19-11594 Doc 1 Filed 07/19/19 Page 26 of 30

IN WITNESS WHEREOF, the undersigned represents that each Governing Body has authorized the undersigned to execute this written consent on behalf of each Company as of the date above first written.

| John M. (Mitch) Potter |            |
|------------------------|------------|
| Matthew Ferko          |            |
| Ronald Forster         |            |
| Nils Larson            | de a       |
| Daniel D. Smith        | non-Mannen |
| Daniel J. Moon         | man v      |
| Eric Shaw              |            |

Being all of the directors and/or managers of

Blackhawk Mining LLC

[Signature Page to Ommbus Written Consent]

**Blackhawk Mining LLC**, a Kentucky limited liability company, as Sole Managing Member and/or Manager of:

Blackhawk Coal Sales, LLC
Blackhawk Land and Resources, LLC
Blackhawk River Logistics, LLC
Blue Creek Mining, LLC
Blue Diamond Mining, LLC
Eagle Shield, LLC
Guyandotte Mining, LLC
Hampden Coal, LLC
Kanawha Eagle Mining, LLC
Logan & Kanawha, LLC
Panther Creek Mining, LLC
Pine Branch Mining, LLC
Rockwell Mining, LLC
Spurlock Mining, LLC
Triad Mining, LLC

Jesse Parrish

Chief Financial Officer and Authorized Signatory

FCDC Coal, Inc.

Spruce Pine Land Company

Jesse Parrish

Sole Director and Authorized Signatory

Pine Branch Resources, LLC, a Delaware limited liability company, as Manager of:

Pine Branch Land, LLC

Jesse Parrish

Chief Financial Officer and Authorized Signatory

Pine Branch Mining, LLC, a Kentucky limited liability company, as Manager of:

Pine Branch Resources, LLC

Yesse Parrish

Chief Financial Officer and Authorized Signatory

**Spurlock Mining, LLC**, a Kentucky limited liability company, as Manager of:

Redhawk Mining, LLC

Jesse Parrish

Chief Financial Officer and Authorized Signatory

**Triad Mining, LLC**, a Delaware limited liability company, as Sole Managing Member of:

Triad Trucking, LLC

Jesse Parrish

Chief Financial Officer and Authorized Signatory

#### Exhibit A

| Company                           | Jurisdiction |
|-----------------------------------|--------------|
| Blackhawk Mining LLC              | Kentucky     |
| Blackhawk Coal Sales, LLC         | Delaware     |
| Blackhawk Land and Resources, LLC | Delaware     |
| Blackhawk River Logistics, LLC    | Delaware     |
| Blue Creek Mining, LLC            | Delaware     |
| Blue Diamond Mining, LLC          | Delaware     |
| Eagle Shield, LLC                 | Kentucky     |
| FCDC Coal, Inc.                   | Delaware     |
| Guyandotte Mining, LLC            | Delaware     |
| Hampden Coal, LLC                 | Delaware     |
| Kanawha Eagle Mining, LLC         | Delaware     |
| Logan & Kanawha, LLC              | Delaware     |
| Panther Creek Mining, LLC         | Delaware     |
| Pine Branch Land, LLC             | Delaware     |
| Pine Branch Mining, LLC           | Kentucky     |
| Pine Branch Resources, LLC        | Delaware     |
| Redhawk Mining, LLC               | Kentucky     |
| Rockwell Mining, LLC              | Delaware     |
| Spruce Pine Land Company          | Kentucky     |
| Spurlock Mining, LLC              | Kentucky     |
| Triad Mining, LLC                 | Delaware     |
| Triad Trucking, LLC               | Indiana      |